

ASSOCIATION BUSINESS

AD INTERIM BUSINESS OF THE COUNCIL OF THE AMERICAN PHARMACEUTICAL ASSOCIATION, 1928-1929.

Office of the Secretary, 10 West Chase Street, Baltimore, Md.

LETTER NO. 9.

June 20, 1929.

To the Members of the Council:

75. *Text of the N. F. V. Motion No. 24* (See Council Letter No. 8, page 627) has been carried.

76. *Complimentary Copies of the Pharmaceutical Recipe Book, First Edition.* Motions No. 25 and No. 26 (See Council Letter No. 8, page 627) have been carried and complimentary copies of the Pharmaceutical Recipe Book, First Edition, have been sent to each person whose name appears on the list, and to a number of publications for review.

77. *Election of Members.* Motions Nos. 27 and 28 (See Council Letter No. 8, page 628) have been carried and applicants for membership numbered 158 to 188 inclusive, and applicants for membership numbered H-80 to H-92 inclusive are declared elected.

78. *Life Membership.* In accordance with Article IV of Chapter IX of the By-Laws, John Paul Schoenthal, St. Louis, Mo., has become a life member through the payment of \$25.00.

79. *Collective Index of PROCEEDINGS and YEAR BOOKS, 1903-1925.* The following communication has been received from Chairman DuMez of the Committee on Publications:

"In the annual report of the Committee on Publications to the Council at the Portland meeting last August (See page 913 of the JOURNAL for September, Council Letter No. 16, page 88) the progress on the Collective Index, 1903-1925, was stated. Since that time, the indexing has been completed and a second letter soliciting orders for the publication has been sent out.

"We now have 330 orders for the Index, about 100 of which have been accompanied by payment in advance, and we have bids on the manufacture and distribution of the book from the two firms which, during the last several years, have submitted the most acceptable bids for the YEAR BOOK.

"Our Committee has approved an ar-

angement of the text and the use of a smaller type than in the Collective Index, 1852-1902, which will effect considerable savings and will bring the new Index more in keeping with other indices in general use.

"With this type and arrangement the Index will, it is estimated, require 500 to 550 pages. Including the cost of indexing, which has been done, the manufacture and the distribution of the book, the sale of 750 books will cover the entire expense and judging from our experience in soliciting orders in advance, it will be easier to sell the book when it is promptly available. It seems inadvisable to order but 750 of the books as there will certainly be a continued demand as our publications find their way, as they are doing, into a greater number of private, public and institutional libraries. We can arrange to print 1000 copies and bind 500, holding the other 500 for binding as required.

"The Committee on Publications therefore recommends that 1000 copies of the Index be printed and that 500 copies be bound at once, and that the contract be awarded to the Lord Baltimore Press of Baltimore, Md., on the basis of their bid of May 10, 1929."

(Motion No. 29) *It is moved by DuMez that 1000 copies of the Collective Index 1903-1925 be printed and that 500 copies be bound at once, and that the contract for the manufacture and distribution of the book be awarded to the Lord Baltimore Press, Baltimore, Md.*

80. *Tentative Program for the Seventy-Seventh Annual Meeting.* With the approval of Local Secretary Brown and his associates, the Secretary submits the following tentative program which has the approval of the Committee on Standard Program. Secretary Christensen of the N. A. B. P., Secretary Cooper of the A. A. C. P., and Secretary Noh, of the Conference of Pharmaceutical Association Secretaries have approved those parts of the program which relate to these organizations.

TENTATIVE PROGRAM FOR THE 1929 MEETING OF THE AMERICAN PHARMACEUTICAL ASSOCIA-

TION AND AFFILIATED ORGANIZATIONS, ALEX JOHNSON HOTEL, RAPID CITY, S. DAKOTA.

MONDAY, AUGUST 26TH.

- 8:30 A.M. Meeting of the Council, A. PH. A.
 9:30 A.M. National Association Boards of Pharmacy.
 9:30 A.M. American Association Colleges of Pharmacy—Executive Committee Teachers' Conferences: Chemistry Conference; Practical Pharmacy Conference; Materia Medica, Pharmacognosy and Botany Conferences; Commercial Section.
 2:00 P.M. National Association Boards of Pharmacy.
 2:00 P.M. American Association Colleges of Pharmacy.
 6:00 P.M. American Association Colleges of Pharmacy, Dinner.
 8:00 P.M. National Association Boards of Pharmacy.
 8:00 P.M. American Association Colleges of Pharmacy.
 9:30 P.M. Informal Dance.

TUESDAY, AUGUST 27TH.

- 7:00 to 12:00 A.M. Tour of Rapid Canyon
 2:00 P.M. Joint Session National Association Boards of Pharmacy and American Association of Colleges of Pharmacy.
 6:30 P.M. Fraternal Dinners.
 7:30 P.M. First Session House of Delegates, A. PH. A.
 8:30 P.M. National Association Boards of Pharmacy.
 8:30 P.M. American Association of Colleges of Pharmacy.
 Alumni and other luncheons can be arranged for Thursday or Friday.

WEDNESDAY, AUGUST 28TH.

- 9:00 A.M. First General Session, A. PH. A.
 1:30 P.M. House of Delegates, A. PH. A.
 3:30 P.M. First Session Scientific Section.
 First Session Section on Commercial Interests.
 First Session Section on Historical Pharmacy.
 4:30 P.M. Conference of Pharmaceutical Association Secretaries.
 6:30 P.M. AMERICAN PHARMACEUTICAL ASSOCIATION Banquet, followed by dancing.

THURSDAY, AUGUST 29TH.

- 9:00 A.M. Council, A. PH. A.
 9:00 A.M. First Session Section on Education and Legislation.
 First Session Section on Practical Pharmacy and Dispensing.
 Second Session Section on Historical Pharmacy.
 12:00 M. Luncheon of Veteran Druggists.
 2:00 P.M. General Session, A. PH. A.
 4:30 P.M. Conference of Pharmaceutical Association Secretaries.
 8:00 P.M. Joint Session Scientific Section and the Section on Practical Pharmacy and Dispensing.
 Second Session Section on Commercial Interests.

FRIDAY, AUGUST 30TH.

- 9:00 A.M. House of Delegates, A. PH. A.
 2:30 P.M. Second Session Scientific Section.
 Second Session Section on Practical Pharmacy and Dispensing.
 Second Session Section on Education and Legislation.
 7:00 P.M. Final Session House of Delegates.
 9:00 P.M. Final General Session, A. PH. A.
 10:00 P.M. Reorganization Meeting of the Council, A. PH. A.

SATURDAY, AUGUST 31ST.

- 8:00 A.M. Auto excursion to high points in Black Hills.

The principal changes as compared to the program of the last meeting are that an entertainment feature is provided for Tuesday forenoon and that the ASSOCIATION Banquet is transferred to Wednesday evening. Dr. J. H. Beal, Dr. O'Harra, of the School of Mines of South Dakota, and Dr. Charles Mayo, of the Mayo Clinic, will be the principal speakers at the General Sessions.

(Motion No. 30) *It is moved by Kelly that the tentative program of the Seventy-Seventh Annual Meeting be approved by the Council.*

81. *Applicants for Membership.* The following applications properly endorsed and accompanied by the first year's dues have been received.

No. 189, Henry J. Bannon, 55 Palm St., Bridgeport, Conn.; No. 190, Wilbur Lee Barr, 1035 Robeson St., Reading, Pa.; No. 191, Roberto Augusto Benedetti, P. O. Box 176, Panama City, Republic of Panama; No. 192, S. Monroe Bledsoe, Beckley, W. Va.;

No. 193, Charles L. Bordner, 404 S. Madison Ave., Lewistown, Ill.; No. 194, Jacob J. Boyajian, 61 Westland Ave., Boston, Mass.; No. 195, Vernon Hazen Brooks, 25 Maple Place, Port Chester, N. Y.; No. 196, Meda Butler, Redmond, Ore.; No. 197, E. S. Chmara, 4189 Campbell Ave., Detroit, Mich.; No. 198, C. Fred Corpron, 335 First Ave. North, Seattle, Wash.; No. 199, Roger T. Cullen, 334 N. Clark St., Wayne, Mich.; No. 200, Clyde Aloysius Daly, 1628 Ridge Ave., North Braddock, Pa.; No. 201, Nicholas Drugociu, 10558 W. Vernon St., Detroit, Mich.; No. 202, F. H. Falkenberg, 2909 Cleveland St., Dallas, Texas; No. 203, C. M. Fallon, 629 Main St., Rapid City, S. Dak.; No. 204, W. W. Ferrin, 707 W. 13th St., Sioux Falls, S. Dak.; No. 205, Harry M. Filler, 616 Tasker St., Philadelphia, Pa.; No. 206, Mitchell Fodor, 10329 Dix Ave., Detroit, Mich.; No. 207, Ivan S. Glidewell, 17 N. Arlington Ave., Indianapolis, Ind.; No. 208, Lcdo. Jesus Gonzalez, Farmacia Gonzalez, Aibonito, P. R.; No. 209, Earl E. Goodnight, 716 No. Ninth St., Lafayette, Ind.; No. 210, John Gorecki, 4174 N. Campbell Ave., Detroit, Mich.; No. 211, Harry Harutunian, 16 Fairfield St., Watertown, Mass.; No. 212, William A. Helfrich, 110 W. Walnut St., Titusville, Pa.; No. 213, Julius Katz, 237 Spruce St., Chelsea, Mass.; No. 214, Scott Kelly, E. Elm St., Gaston, Ind.; No. 215, Frank D. Kriebs, Secretary of Agriculture, Pierre, S. Dak.; No. 216, C. E. Lawson, 1552 Hazelwood Ave., Los Angeles, Calif.; No. 217, Samuel M. Marcus, 854—7th Ave., New York, N. Y.; No. 218, Walter F. Meads, State House, Des Moines, Iowa; No. 219, Fred W. Moore, 24 N. San Francisco St., Flagstaff, Ariz.; No. 220, Bhagat Ram, 674 W. 36th St., Los Angeles, Calif.; No. 221, Thorne Fitz Randolph, 802 E. Market St., Indianapolis, Ind.; No. 222, Charles F. Schleussner, 155 East 91st St., New York, N. Y.; No. 223, Joseph Schultz, 990 Alders St., Bronx, N. Y.; No. 224, Edwin Clair Severin, West Main St., Philip, S. Dak.; No. 225, Sister M. Ireneus,

1537 Palmer St., Philadelphia, Pa.; No. 226, L. G. Smith, U. S. Hygienic Laboratory, Washington, D. C.; No. 227, Paul S. Smith, 36 South Main St., Winsted, Conn.; No. 228, Nathan K. Stacks, 198 Princeton St., East Boston, Mass.; No. 229, Harry Robert Staub, 431 Greeves St., Kanes, Pa.; No. 230, V. E. Stolberg, P. O. Box 866, Lead, S. Dak.; No. 231, W. E. Talboy, Gardner Hotel, Fargo, N. Dak.; No. 232, Hamilton Vidrine, McNary, Ariz.; No. 233, Paul Westphal, 209 W. 48th St., New York, N. Y.; No. 234, Edward White, 7824—13th Ave., Brooklyn, N. Y.

(Motion No. 31) *Vote on applications for active membership in the AMERICAN PHARMACEUTICAL ASSOCIATION.*

82. *Applicant for Membership on Account of Contributions to the Headquarters Building Fund.* The following non-member of the A. PH. A. has pledged \$25.00 or more to the Headquarters Building Fund and has made a cash payment of \$5.00 or more. He is entitled to membership and you are requested to vote on the application which has been properly endorsed.

H-93, Paul Anthony Laneri, 56-58 Macdougall St., New York, N. Y.

(Motion No. 32) *Vote on applications of contributors to the Headquarters Building Fund for membership in the AMERICAN PHARMACEUTICAL ASSOCIATION.*

83. *Applications for Life Membership on Account of Contributions to Headquarters Building Fund.* Under a provision made by the Board of Directors of the A. PH. A. at a meeting held in Washington, D. C., on December 7, 1923, a contributor to the Headquarters Building Fund who subscribed \$1000.00 or more is entitled to life membership. The following application, which has been properly endorsed, is submitted under this provision.

No. L. M. 1, Walter R. Platt, 60 Orange St., Bloomfield, N. J.

(Motion No. 33) *Vote on application for Life Membership in the AMERICAN PHARMACEUTICAL ASSOCIATION.*

E. F. KELLY, Secretary.

Vice-President A. W. Pauley has visited a number of State Associations during the last few months; among them—Kansas, Arkansas and Missouri. He brought greetings from the AMERICAN PHARMACEUTICAL ASSOCIATION to these bodies and made them acquainted with the activities of the parent organization. The reciprocal kindly feeling and coöperation is a great help in the advancement of pharmacy. Every State Association is deeply interested in the A. PH. A. Headquarters, and a realization of pharmacy as the foundation of the drug business is growing.